

THE NATIONAL CATHEDRAL
AND COLLEGIATE CHURCH
OF SAINT PATRICK, DUBLIN



CHORAL EUCHARIST
Sung by the Lay Vicars Choral

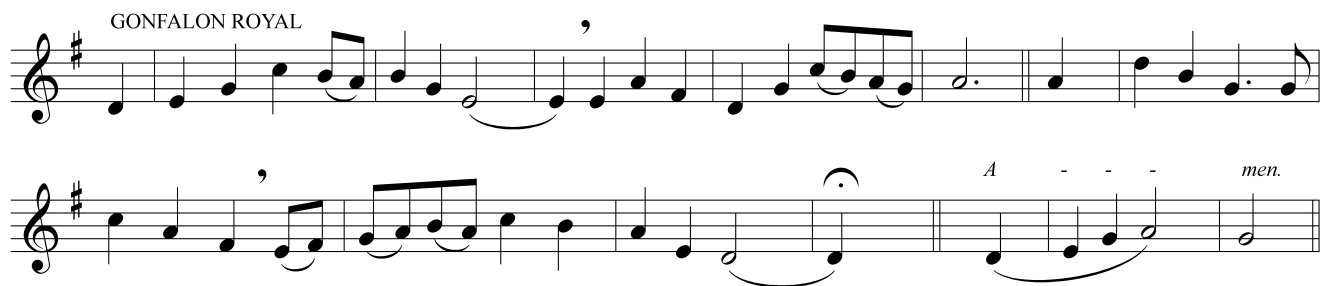
The Fifth Sunday in Lent
PASSION SUNDAY
29 March 2020

The Short Service *Adrian Batten (1591-1637)*

Thank you for joining us for worship here at Saint Patrick's Cathedral. In order to comply with the current HSE guidelines and following Government advice, we have reduced the number of people entering the Cathedral to the minimum to facilitate choral worship. No congregation are permitted to attend and social distancing is rigidly observed at all times within the building (though this may not appear always to be the case due to camera angle). In addition, hand washing facilities are available for all present and all surfaces likely to be touched are disinfected before and after each service.

Should the situation change then we will immediately adjust our practices to ensure compliance.

THE OPENING HYMN



1. The royal banners forward go,
The Cross shines forth in mystic glow;
Where he in flesh, our flesh who made,
Our sentence bore, our ransom paid.
2. Where deep for us the spear was dyed,
Life's torrent rushing from his side,
To wash us in that precious flood,
Where mingled water flowed, and blood.
3. Fulfilled is all that David told
In true prophetic song of old,
'The universal Lord is he,
Who reigns and triumphs from the Tree.'
4. O Tree of beauty, Tree of light,
O Tree with royal purple dight,
Elect on whose triumphal breast,
Those holy limbs should find their rest!
5. On whose dear arms, so widely flung,
The weight of this world's ransom hung,
The price of humankind to pay
And spoil the spoiler of his prey.
6. O Cross, our one reliance, hail!
So may thy power with us prevail
To give new virtue to the saint,
And pardon to the penitent.
7. To thee, eternal Three in One,
Let homage meet by all be done:
Whom by the Cross thou dost restore,
Preserve and govern evermore. Amen.

Venantius Fortunatus (530–609)

Percy Buck (1871–1947)

THE GATHERING OF GOD'S PEOPLE

The GREETING

The Lord be with you.

And also with you.

The COLLECT FOR PURITY

Almighty God to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name: through Christ our Lord. Amen.

The Choir sings KYRIE ELEISON

Kyrie eleison; Christe eleison; Kyrie eleison.

Lord, have mercy upon us; Christ, have mercy upon us; Lord, have mercy upon us.

The Celebrant introduces the CONFESSION

After a short pause for self examination, all say

Almighty God, our heavenly Father, we have sinned in thought and word and deed, and in what we have left undone. We are truly sorry and we humbly repent. For the sake of your Son, Jesus Christ, have mercy on us and forgive us, that we may walk in newness of life to the glory of your name. Amen.

The Celebrant pronounces the ABSOLUTION

Please remain standing *The Celebrant intones the COLLECT OF THE DAY*

Most merciful God, who by the death and resurrection of your Son Jesus Christ delivered and saved the world: Grant that by faith in him who suffered on the cross, we may triumph in the power of his victory; through Jesus Christ our Lord. *Amen.*

PROCLAIMING AND RECEIVING THE WORD

Please sit to listen to the READING: *Romans 8: 6-11*

This is the Word of the Lord.

Thanks be to God.

The Choir sings THE GRADUAL

PSALM 130

De profundis.

Out of the deep have I called unto thee, O Lord: Lord, hear my voice. O let thine ears consider well: the voice of my complaint. If thou, Lord, wilt be extreme to mark what is done amiss: O Lord, who may abide it? For there is mercy with thee: therefore shalt thou be feared. I look for the Lord; my soul doth wait for him: in his word is my trust. My soul looketh for the Lord: more than watchmen look for the morning; yea, more than watchmen for the morning. O Israel, trust in the Lord, for with the Lord there is mercy: and with him is plenteous redemption. And he shall redeem Israel: from all his sins.

Please stand to listen to the GOSPEL READING: *John 11: 1-45*

The Deacon and the Choir sing

The Lord be with you.

And also with you.

Hear the Gospel of our Saviour Christ according to Saint John, in the eleventh chapter, beginning at the forty-fifth verse.

Glory to you, Lord Jesus Christ.

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Please sit to listen to the SERMON

Preacher: The Very Reverend W. W. Morton, B.Th., M.A., Ph.D., M.Mus., D. Litt.

Dean and Ordinary

Please stand to say the NICENE CREED

We believe in one God, **the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven, was incarnate by the Holy Spirit of the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The PRAYERS OF THE PEOPLE

The Leader says Let us pray.

***Please kneel or sit according to your custom** Each petition ends*

Lord, in your mercy

hear our prayer.

The prayers may conclude

Merciful Father,

accept these our prayers for the sake of your Son our Saviour Jesus Christ. Amen.

The PEACE

***Please stand** The Celebrant introduces the PEACE and says*

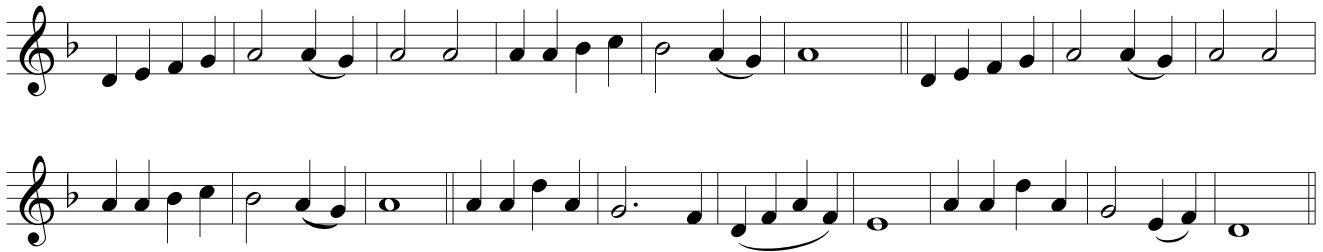
The peace of the Lord be always with you.

And also with you.

THE OFFERTORY HYMN

During this hymn a collection of money is made for charity

PICARDY



1. Sing, my tongue, the glorious battle,
Sing the ending of the fray;
O'er the Cross, the victor's trophy,
Sound the loud triumphal lay,
Tell how Christ, the world's Redeemer,
As a Victim won the day.
2. God in pity saw man fallen,
Shamed and sunk in misery,
When he fell on death by tasting
Fruit of the forbidden tree:
Then another tree was chosen
Which the world from death should free.
3. Therefore when the appointed fulness
Of the holy time was come,
He was sent who maketh all things
Forth from God's eternal home:
Thus he came to earth, incarnate,
Offspring of a maiden's womb.
4. Thirty years among us dwelling,
Now at length his hour fulfilled,
Born for this, he meets his Passion,
For that this he freely willed,
On the Cross the Lamb is lifted,
Where his life-blood shall be spilled.
5. To the Trinity be glory,
To the Father and the Son,
With the co-eternal Spirit,
Ever Three and ever One:
One in love and one in splendour,
While unending ages run.

Venantius Fortunatus (530–609) tr. Percy Dearmer (1867–1936)

French Carol

CELEBRATING AT THE LORD'S TABLE

Please remain standing *The Celebrant and Choir sing* SURSUM CORDA

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The Celebrant intones the PREFACE, concluding

Therefore with angels and archangels, and with all the company of heaven we proclaim your great and glorious name, for ever praising you and singing:

The Choir sings SANCTUS

Sanctus Dominus, Deus Sabaoth,

Pleni sunt coeli et terra gloria tua.

Hosanna in excelsis.

Holy, Holy, Holy, Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Please remain standing *as the EUCHARISTIC PRAYER continues, concluding*

... through Jesus Christ our Lord, with whom and in whom, by the power of the Holy Spirit, we worship you, Father almighty, in songs of never-ending praise:

The People say

Blessing and honour and glory and power are yours for ever and ever. Amen.

The Celebrant invites the People to pray THE LORD'S PRAYER ***Please kneel or sit***

Our Father, **who art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

The Celebrant breaks the bread and says

The bread which we break is a sharing in the body of Christ.

We, being many, are one body, for we all share in the one bread.

The Choir sings the MOTET

Salvator mundi, salva nos, qui per crucem et sanguinem redemisti nos: auxiliare nobis, te deprecamur, Deus noster.

(O Saviour of the world, who by your cross and blood has redeemed us: save us and help us, we beseech you our Lord.)

Thomas Tallis (d.1585)

GOING OUT AS GOD'S PEOPLE

When all have received Communion, the Celebrant says

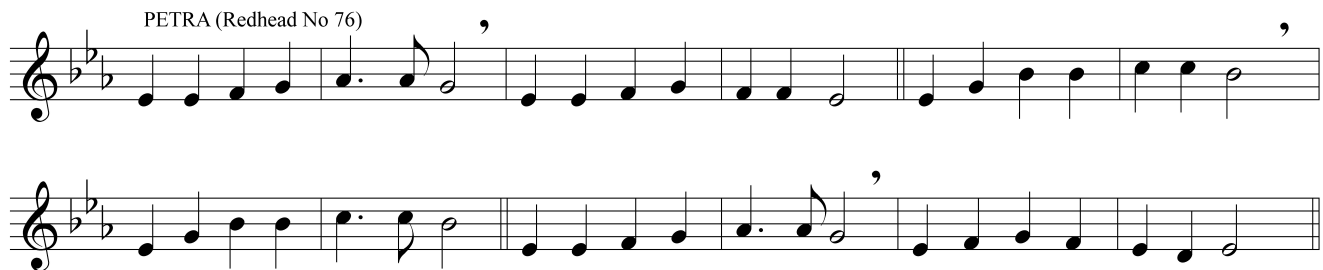
Let us pray.

A seasonal POST-COMMUNION PRAYER may be said, and this prayer

Almighty God, we thank you for feeding us with the spiritual food of the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Please stand to sing

HYMN



1. Rock of ages, cleft for me,
Let me hide myself in thee;
Let the water and the blood,
From thy riven side which flowed,
Be of sin the double cure,
Cleanse me from its guilt and power.

2. Not the labours of my hands
Can fulfil thy law's demands;
Could my zeal no respite know,
Could my tears for ever flow,
All for sin could not atone;
Thou must save, and thou alone.

3. Nothing in my hand I bring,
Simply to thy cross I cling;
Naked, come to thee for dress;
Helpless, look to thee for grace;
Foul, I to the fountain fly;
Wash me, Saviour, or I die.

4. While I draw this fleeting breath,
When my eyes are closed in death,
When I soar through tracts unknown,
See thee on thy judgement throne;
Rock of ages, cleft for me,
Let me hide myself in thee.

Augustus Toplady (1740–78)

Richard Redhead (1820–1901)

The Celebrant says the BLESSING

The Deacon and the Choir sing the DISMISSAL

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Organ Voluntary